



Amal Kam Mele Zayaria With Manzil

LESS EFFORT MORE **REWARD**

INVOCATIONS AND SUPPLICATIONS FOR

- Protection from sorcery, witchcraft, jinn, evil spirits etc.
- Protection from thieves, oppressors and enemies
- Protection from losses of all hues
- Benefits of this world and the Hereafter

COMPILED BY

Hazrat Hajj Shakeri Ahmad Sahabi (D.S.)

Muqarr-ur-Rasul Hazrat Mufti Muhammad Hanefi Sahabi (R.A.)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَعُوذُكَ وَلِصَلَّى عَلَى رَسُولِهِ الْكَرِيمِ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ.

In the name of Allah, the most Beneficent, the most Merciful.

My dear friend Shakeel Ahmed has compiled a collection of invocations and supplications for the benefit of fellow Muslims. These supplications were taught by the Holy Prophet (pbuh) to His companions on different occasions. The Quran says:

وَمَا يَنْطَلِقُ عَنِ الْهَوَىٰ

It, therefore, follows that these supplications which the Prophet (pbuh) has taught, are the Divine revelations. Allah (swt) has taught us through these Prophetic teachings, how to



beseech Him (swt). When the way to ask for His (swt) favours is taught by Allah (swt) Himself, there remains no doubt that the prayers will be answered.

Therefore, it is recommended that the supplications and the invocations compiled in this book are made use of to reap the benefits of this world and the Hereafter.

Mufti Mohd. Hameed Jaunpuri,



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In the name of Allah, the most beneficent, the most merciful.

FOREWORD

Allah (swt) has bestowed each human being with a lot of favours in this world. Besides, there are certain troubles and miseries too that become a part of our lives. To overcome them, man first resorts to the worldly solutions based on his own understanding and others' experiences. By using these remedies, sometimes he meets with success and the problems are solved. But on a few occasions, these remedies do not work and the problems persist. The man smells mischief. The needle of suspicion points in different directions. The relatives are suspected; the neighbours are suspected; and the partners are suspected. This suspicion drives him to seek solution from different sources. The visits to the soothsayers, spiritual healers, and the sorcerers start.

In the present age of declining values, sincere people are very rare to be found - be it in any walk



of life. In this case too, the genuine spiritual healers are hard to be found. The professional practitioners (the commercial types) are available aplenty. Most of the times, the man becomes a willing victim of these professionals. And once he gets caught in their cobweb, it is difficult for him to free himself from them. He wastes his time; squanders his money, and sometimes loses his/her honour and chastity. Faith is the first casualty in such situations. As he gets deeper in to this whirlpool, his problems multiply.

It is in this context that I felt the need to make the teachings of the Holy Prophet (pbuh) known to all and sundry, so that they can save themselves from getting trapped in to such situations. They can do their own healing and save themselves from the clutches of these fleecy professionals.

In this booklet, the starting chapter titled 'MANZIL' contains verses from the Holy Quran, which is a tried- and- tested remedy and is of great benefit in the cure against sorcery, witchcraft etc. Towards the end of 'MANZIL', there are certain supplications which act as a panacea against such afflictions.



Other supplications in this booklet, if made a daily routine, will benefit the man in this world and the Hereafter.

I am convinced that by making this Prophetic remedy a routine, one can get rid of all the troubles and miseries. But one should have complete faith in it for it to work. And it should be practiced regularly.

I pray to Allah (swt) to accept this petty endeavour of mine. I also pray to Allah (swt) that He (swt) reward appropriately, each and every person who has been of help in bringing out this booklet. I also pray to Allah (swt) that He (swt) reward all those authors whose books I have benefited from in compiling this booklet.

Note: Abandoning the regular obligatory prayers is inviting troubles. Let me make it very clear that the supplications in this booklet will benefit only when the obligatory prayers are performed with regularity.

Seeking blessings,

Shakeel Ahmed

Panvel, Mumbai



READ, READ, MUST READ

SUPPLICATION FOR PROTECTION OF FAITH

Hazrat Abu Bakr Siddique (raa) relates that the Holy Prophet (pbuh) said: "Polytheism is so deeply entrenched in you people that it is more invisible than an ant moving on a black stone. Shall I not teach you a supplication which when recited will rid you of mild and grave polytheism?" Hazrat Abu Bakr Siddique (raa) said, "O Messenger of Allah (pbuh) ! Please teach us." The Holy Prophet (pbuh) said: "Invoke this supplication three times a day."

اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِكَ اَنْ اُشْرِكَ بِكَ وَاَنْ اُغْلَمَ

وَاسْتَغْفِرُكَ لَهَا لَا اَعْلَمُ (ترجمہ: میں آپ (ﷺ) سے دعا کرتا ہوں کہ آپ (ﷺ) سے شریک نہ بنوں اور نہ میں آپ (ﷺ) سے گمراہ ہوں اور آپ (ﷺ) سے معافی مانگتا ہوں کہ میں آپ (ﷺ) سے گمراہ نہ ہوں)

HOW TO RECITE 'MANZIL'

'MANZIL' should be recited in a reasonably low voice every morning and evening, or once before going to sleep. If it is being recited for the protection of shop, it should be done in the shop. And if it is being recited for protection of the house, it should be recited there. Alternatively, after reciting 'MANZIL' one can also blow over a pot of water and sprinkle this water in the shop or in the house. In the case of affliction of joints and evil spirits, this practice should be made a routine. It is better that it is recited twice a day. If not, it must be recited at least once a day without fail. In this way, if this routine is continued for 40 days and the afflicted person is made to drink from the blown-over water, the effects of affliction will vanish.

In the same way, if there exists a fear of thieves, robbers, oppressors or if protection from beasts is sought, this recitation is very effective. It is a tried-and-tested remedy in getting rid of all types of troubles and calamities. We ourselves should recite it, and instruct our women and children to

do it. Allah willing we will get protection from all types of difficulties and troubles. And will receive Divine help.

Hazrat Momaria Mohd. Tahir (son of Mawlana Zakariah Kaddafy) writes: Among our family elders, 'MANZIL' occupied a very special place in spiritual healing. And we were asked to let it in by heart in our childhood itself.

Note: Certain benefits of 'MANZIL' which are derived from Holy Tradition have been mentioned in the marginal notes. This should not be received as an incantation. These marginal notes are meant only to highlight their importance.

If one needs to recite 'MANZIL' without tabutu, he should take care not to touch the verses. He may hold the book from where the verses are not printed. But this concession does not apply in case of touching the Holy Quran.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ

○ مَلِكٍ يَوْمَ الدِّينِ ○ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ

نَسْتَعِينُ ○ اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ○

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ هَذَا عَزَّ الْمُضْطُوبُ

عَلَيْهِمْ وَلَا الضَّالِّينَ ○ ١

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

الْحَمْدُ ○ ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى

لِلْمُتَّقِينَ ○ الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ

الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ ○ وَالَّذِينَ

يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِنْ قَبْلِكَ :

1. This chapter provides the first step in the journey of a Muslim. It is a guide for every Muslim, whether he is a beginner or an advanced. It is a guide for every Muslim, whether he is a beginner or an advanced. It is a guide for every Muslim, whether he is a beginner or an advanced.



وَبِالْآخِرَةِ هُمْ يُوقِنُونَ ۝ أُولَٰئِكَ عَلَىٰ هُدًى

مِّن رَّبِّهِمْ ۚ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ۝ ١

وَالَهُمْ إِلَٰهُ وَاحِدٌ ۚ لَا إِلَٰهَ إِلَّا هُوَ الرَّحْمَنُ

الرَّحِيمُ ۝ لِّلَّهِ لَا إِلَٰهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ

لَا تَأْخُذُ بِهِ سَنَةٌ وَلَا نَوْمٌ ۚ لَّهُ مَا فِي السَّمٰوٰتِ

وَمَا فِي الْأَرْضِ ۚ مَن ذَا الَّذِي يَشْفَعُ عِندَهُ

Except the Arabic text, there is a large block of faint, illegible text in the background, which appears to be a watermark or a very faded translation. It is not part of the main text.

These are the verses of the 1st Manzil of the 1st Juz' of the Holy Quran. The text is in Arabic and is the opening of the 1st Surah of the 1st Juz'.

إِلَّا يَأْذِيهِ ۖ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
 خَلْفَهُمْ ۖ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِندِهِ إِلَّا
 بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۖ
 وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝
 لَا إِكْرَاهَ فِي الدِّينِ ۚ قَدْ تَبَيَّنَ الرُّشْدُ مِنَ
 الْغَيِّ ۚ فَمَن يَكْفُرْ بِالطَّاغُوتِ وَيُؤْمِنْ بِإِلَهِ
 فَقَدِ اسْتَمْسَكَ بِالْعُرْوَةِ الْوُثْقَىٰ ۚ لَا انْفِصَامَ
 لَهَا ۚ وَاللَّهُ سَمِيعٌ عَلِيمٌ ۝ أَلِلَّهُ وَلِيُّ الَّذِينَ
 آمَنُوا يُخْرِجُهُم مِّنَ الظُّلُمَاتِ إِلَى النُّورِ ۚ
 وَالَّذِينَ كَفَرُوا أُولَئِكَ هُمُ الظَّاغُوتُ
 يُخْرِجُونَهُم مِّنَ النُّورِ إِلَى الظُّلُمَاتِ ۚ أُولَئِكَ
 أَصْحَابُ النَّارِ ۚ هُمْ فِيهَا خَالِدُونَ ۝



يَلِدْ مَا فِي السَّمُوتِ وَمَا فِي الْأَرْضِ - وَإِنْ
 تُبْذَرُوا مَا فِي أَنْفُسِكُمْ أَوْ تُخْفَوُا يُخَاسِبْكُمْ
 بِهِ إِلَهُ - فَيَغْفِرْ لِمَنْ يَشَاءُ وَيُعَذِّبْ مَنْ
 يَشَاءُ - وَلِلَّهِ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ أَمِنْ
 الرُّسُولِ يَحَىٰ أَنْزَلَ إِلَيْنَا مِنْ رَبِّهِ وَ
 الْمُؤْمِنُونَ - كُلُّ أَمِنْ بِأَسْمَاءِ وَمَلِكِيَّتِهِ وَكُتُبِهِ
 وَرُسُلِهِ - لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ -
 وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا
 وَإِلَيْكَ الْمَصِيرُ ۝

The Holy Prophet (pbuh) has said: "Allah has
 revealed to me (Muhammad) what He has revealed to
 Moses." This revelation has been bestowed upon me in
 the same manner which was bestowed upon the
 Prophet Moses, as mentioned above, verily, I am
 a messenger of Allah and I have been
 appointed as a Messenger of Allah.

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا
 كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ - رَبَّنَا لَا
 تُؤَاخِذْنَا إِنْ لَيْسَ لَنَا بِإِثْمٍ أَوْ أَخْطَأْنَا رَبَّنَا وَلَا
 تَحْمِلْ عَلَيْنَا إِمْرًا كُنَّا حَمَلَهُ عَلَى الدِّينِ
 مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ
 لَنَا بِهِ - وَاعْفُ عَنَّا - وَالْحَمْدُ لَكَ
 وَارْحَمْنَا - أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى
 الْقَوْمِ الْكَافِرِينَ ○

شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ - وَالْمَلَكَةُ
 وَأُولُو الْعِلْمِ قَائِمًا بِالْقِسْطِ - لَا إِلَهَ إِلَّا هُوَ
 الْعَزِيزُ الْحَكِيمُ ○

قُلِ اللَّهُمَّ مَالِكِ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ

إِنَّ رَبَّكُمْ لَهُ الَّذِي خَلَقَ السَّمَوَاتِ وَالْأَرْضَ
 فِي سِتَّةِ أَيَّامٍ ثُمَّ اسْتَوَى عَلَى الْعَرْشِ -
 يَغْشَى اللَّيْلَ النَّهَارَ يَطْلُبُهُ حَثِيثًا وَالشَّمْسَ
 وَالْقَمَرَ وَالنَّجُومَ مُسَخَّرَاتٍ بِأَمْرِهِ - أَلَا لَهُ
 الْخَلْقُ وَالْأَمْرُ - تَبَارَكَ لَهُ رَبُّ الْعَالَمِينَ ○
 ادْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً - إِنَّهُ لَا يُحِبُّ
 الْمُغْتَبِذِينَ ○ وَلَا تُفْسِدُوا فِي الْأَرْضِ بَعْدَ
 إِصْلَاحِهَا وَادْعُوهُ خَوْفًا وَطَمَعًا - إِنَّ رَحْمَتَ
 اللَّهِ قَرِيبٌ مِّنَ الْمُحْسِنِينَ ○

قُلِ ادْعُوا إِلَهَ أَوْ ادْعُوا الرَّحْمَنَ - أَيُّمَا
 تَدْعُوا فَلَهُ الْأَلَمَاءُ الْحُسْنَى - وَلَا تَحْكَرْ

This Manzil is one of the 113 Manzils of Surah
 Baqara. It contains 10 verses of the Holy Quran.
 (Translated by M. Aslam)



بِصَلَاتِكَ وَلَا تُخَالِفْ بِهَا وَابْتَغِ بِهِ ذَلِكِ

[illegible]

وَقُلِ الْحَمْدُ لِلَّهِ الَّذِي لَمْ يَتَّخِذْ وَلَدًا وَلَمْ
يَكُنْ لَهُ شَرِيكٌ فِي الْمُلْكِ وَلَمْ يَكُنْ لَهُ وَلِيٌّ

فَمِنَ الدَّلِيلِ وَكَثِيرُهُ تَكْبِيرُ ٥١

الْحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا
لَا تُرْجَعُونَ ۝ فَتَعَلَّىٰ إِيَّاهُ الضَّلُوتُ الْأَبْلَغُ
إِلَّا هُوَ رَبُّ الْعَرْشِ الْكَرِيمِ ۝ وَمَنْ يَدْعُ
مَعَ اسْمِهِ آخَرًا لَا يُؤْمِنُ بِهِ ۖ قَاتِلْهُمُ

حِسَابُهُ عِنْدَ رَبِّهِ إِنَّهُ لَا يُفْلِحُ الْكَافِرُونَ ○

وَقُلْ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ ٥٠

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

وَالضَّقْبِ صَفًا ○ فَالزُّجْرَةِ زُجْرًا ○

فَالثَّلَاثِ ذِكْرًا ۚ إِنَّ إِلَٰهَكُمْ لَوَاحِدٌ ۝

رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَا بَيْنَهُمَا وَرَبُّ

Harvard biologist John H. Lawton's findings are consistent with the studies of other ecologists: the more species there are in an ecosystem, the more resilient it is to change. "The more species you have, the more likely you are to have a species that can do what the others can't," he says. "If you have a lot of species, the odds are better that you have a species that can do what the others can't." Lawton's findings are consistent with the findings of other ecologists: the more species there are in an ecosystem, the more resilient it is to change.

Proof. From the construction of α in the previous lemma, it is not hard to see that α is a \mathbb{Q} -homomorphism. We will show that α is a \mathbb{Q} -isomorphism. Let $\beta \in \mathbb{Q}$ be an arbitrary element. Then $\beta \in \mathbb{Q}(\alpha)$ and $\beta = \frac{a}{b}$ for some $a, b \in \mathbb{Q}$. Then $\beta = \frac{a}{b} = \frac{a}{b} \alpha^0$ and $\beta = \frac{a}{b} \alpha^0$ and $\beta = \frac{a}{b} \alpha^0$.

الْمَشَارِقِ ۚ إِنَّا زَيَّنَّا السَّمَاءَ الدُّنْيَا بِزِينَةٍ
 الْكَوَاكِبِ ۚ وَحِفْظًا مِنْ كُلِّ شَيْطَانٍ مَارِدٍ ۚ
 لَا يَسْمَعُونَ إِلَى الْمَلَأِ الْأَعْيَى وَيُقْذَفُونَ مِنْ
 كُلِّ جَانِبٍ ۚ دُخُورًا وَلَهُمْ عَذَابٌ وَاصٍ ۚ
 إِلَّا مَنْ خَطِفَ الْخَطْفَةَ فَأَتْبَعَهُ شَهَابٌ
 ثَاقِبٌ ۚ فَاسْتَفْهِمُوا أَهْمَ أَشَدِّ خَلْقًا أَمْ مَنْ
 خَلَقْنَا ۚ إِنَّا خَلَقْنَاهُمْ مِنْ طِينٍ لَازِبٍ ۚ
 نَمَحْشَرُ الْهِنَ وَالْإِنسَ إِنْ اسْتَطَعْتُمْ أَنْ
 تَنْفُذُوا مِنْ أَقْطَارِ السَّمُوتِ وَالْأَرْضِ
 فَانْفُذُوا ۚ لَا تَنْفُذُونَ إِلَّا بِسُلْطَانٍ ۚ فَبِأَيِّ
 آلَاءِ رَبِّكُمَا تُكَذِّبَنِ ۚ يُرْسِلُ عَلَيْكُمَا

شَوَاطِلَ مِنْ كَارِهِ وَنَحَاسٍ فَلَا تَنْصُرِي ۝

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝ فَإِذَا انشَقَّتْ

اسْمَاءُ فَكَانَتْ وَرْدَةً كَالدِّهَانِ ۝ فَبِأَيِّ

آلَاءِ رَبِّكُمَا تُكَذِّبِينَ ۝ فَيَوْمَئِذٍ لَا يُسْأَلُ

عَنْ ذُنُوبِهِ إِنْسٌ وَلَا جَانٌّ ۝ فَبِأَيِّ آلَاءِ

رَبِّكُمَا تُكَذِّبِينَ ۝ لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ

عَلَى جَبَلٍ لَرَأَيْتَهُ حَاشِعًا مُتَصَدِّعًا مِنْ

خَشْيَةِ رَبِّهِ ۝ وَتِلْكَ الْأَمْثَالُ نَضْرِبُهَا لِلنَّاسِ

لَعَلَّهُمْ يَتَفَكَّرُونَ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا

هُوَ ۝ عَلِيمُ الْغُيُوبِ ۝ لَشَهَادَةِ ۝ هُوَ الرَّحْمَنُ

الرَّحِيمُ ۝ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۝

الْبَلَكُ الْقُدُّوسُ السَّلَامُ ۝ الْمُؤْمِنُ



الْمُهَيَّمِينَ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ سُبْحَنَ اسْمِهِ
 عَمَّا يُشْرِكُونَ ۝ هُوَ الْخَالِقُ الْبَارِئُ
 الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَىٰ يُسَبِّحُ لَهُ مَا فِي
 السَّمَوَاتِ وَالْأَرْضِ ۚ هُوَ الْعَزِيزُ الْحَكِيمُ ۝
 بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝
 قُلْ أُوْحِيَ إِلَىٰ أَنِّي سَمِعْتُ نَفْرًا مِّنَ الْجِنِّ فَقَالُوا
 إِنَّا سَمِعْنَا قُرْآنًا عَجَبًا ۝ يَهْدِي إِلَى الرُّشْدِ

He is Most High, Vast and Glorious, the Ever-Exalted
 (Praised) One. "He is the one who creates, fashions
 and gives the last three verses of Surah Haqqa. He is the
 one who is the most powerful. All that is good and beautiful
 is created by Him. He is the one who is the most
 powerful. And He is the one who will die. He is the
 one who is the most powerful. He is the one who is the
 most powerful. He is the one who is the most powerful.

فَأَمَّا بِهِ وَلَنْ تُشْرِكَ بِرَبِّنَا أَحَدًا ۝ وَأَنَّهُ

تَعْلَى جَدْرَيْنَا مَا اتَّخَذَ صَاحِبَةً وَلَا وَلَدًا ۝

وَأَنَّهُ كَانَ يَقُولُ سَفِيهُنَا عَلَى اسْوِطْطَا ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۝ لَا أَعْبُدُ مَا تَعْبُدُونَ ۝

وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝ وَلَا أَنَا عَابِدٌ

مَا عَبَدْتُمْ ۝ وَلَا أَنْتُمْ عِبُدُونَ مَا أَعْبُدُ ۝

لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۝

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ۝

قُلْ هُوَ إِلَهُ أَحَدٌ ۝ إِلَهُ الصَّمَدُ ۝ لَمْ يَلِدْ

وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

1. The translation of the text is: "He is the One, the Self-Sufficient, who has not been born and has not died, and there is no one like Him." 2. The translation of the text is: "He is the One, the Self-Sufficient, who has not been born and has not died, and there is no one like Him."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

قُلْ أَغُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝

وَمِنْ شَرِّ حَاسِقٍ إِذَا وَقَبَ ۖ وَمِنْ شَرِّ النَّفَّاثِ

فِي الْعَقِيدَةِ ○ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ○

﴿لَا إِلَهَ إِلَّا اللَّهُ﴾

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝

إِلَى النَّاسِ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

الَّذِي يُوسِسُ فِي صُدُورِ النَّاسِ مِنَ

الجنود الثمانون

[illegible]

Note: According to a tradition on the recitation of Al-kafirun is equal to reciting 1/4th of the Quran, and according to another tradition recitation of Ikhlas is equal to reciting 1/3rd of the Quran. (Tirmidhi)

PROTECTION FROM EVERY HARM AND EVIL

Hazrat Abdullah bin Khalid (r.a) relates that the Holy Prophet (pbuh) observed: "Keep reciting surah Ikhlas (Qlaq) and recite three times each in the morning and in the evening. This will be sufficient for you to keep yourself protected from all harm and the evil." (Abu Dawud, Kitāb ul Asah).

PROTECTION FROM SORCERY AND JINNS

Shah Abdul Aziz (r) has said that the verses of sorcery (Aayaat e Soom) are very effective in warding off the effects of sorcery. (Imam hafeez Azam)

فَلَمَّا أَلْقَوْا قَالَ مُوسَى مَا جِئْتُمْ بِهِ السِّحْرُ
 إِنَّ لَكُمْ سَيِّئًا لِلَّهِ إِنَّ لَكُمْ لَآ إِلَهَ إِلَّا اللَّهُ لَا يُضْلِحْ عَمَلَكُمْ
 الْمُفْسِدِينَ ۝ وَيُحْيِي اللَّهُ الْحَقَّ بِكَلِمَاتِهِ وَلَوْ كَرِهَ
 الْكَافِرُونَ ۝ وَالَّذِينَ السَّحَرُوا مُهْمِدِينَ ۝ قَالُوا
 آمَنَّا بِرَبِّ الْعَالَمِينَ ۝ رَبِّ مُوسَى وَهَارُونَ ۝
 فَوَقَعَ الْحَقُّ وَبَطَلَ مَا كَانُوا يَعْمَلُونَ ۝ فَغُلِبُوا
 هُنَالِكَ وَانْقَلَبُوا صَاحِرِينَ ۝ أَلَمَّْا صَنَعُوا كَيْدًا
 سَئِيرًا ۝ وَلَا يَفْلِحُ السَّاجِرُ حَتَّىٰ أَلَىٰ ۝

PROTECTION FROM SORcery, MAGIC, AND WITCHCRAFT

Hazrat Ka'ab bin Ahbar(raa) says : 'If I had not recited the following invocation, the Jews would have turned me into a donkey.' (Imam Malik)



أَعُوذُ بِوَجْهِهِ الْعَظِيمِ الَّذِي لَيْسَ شَيْءٌ
أَعْظَمَ مِنْهُ وَبِكَلِمَاتِهِ الثَّمَانِيَةِ الَّتِي
لَا يُعَاوِزُهَا مِنْ بَرٍّ وَلَا فَاجِرٍ وَبِاسْمِهِ الْحُسْنَى
كُلِّهَا مَا عَلِمْتُ مِنْهَا وَمَا لَمْ أَعْلَمْ مِنْ شَيْءٍ
مَا خَلَقَ وَبَرَّأ وَكَذَّبَ

PROTECTION FROM THE ILL EFFECTS OF EVIL JINNS

1 Hazrat Abdul al-hen Masood (r.a) says: "When the Holy Prophet (pbuh) had visited the jinn one night (Jala th), jinn, one of the jinn brought a flame with him and tried to burn the Holy Prophet (pbuh) with it. An angel Jibril (a.s) came and asked the Holy Prophet (pbuh) 'Shall I not teach you those verses by reciting which you will be able to douse the flame, and the jinn will fall back down?' The Holy Prophet (pbuh) said 'Certainly, you please teach me.' Hazrat Jibril (a.s) then asked the Holy Prophet (pbuh) to recite

the following verses (Al Tabrani - Kitab ad du'a)

أَعُوذُ بِوَجْهِهِ الْكَرِيمِ وَكَلِمَاتِهِ

الْقَامَةِ الَّتِي لَا يُجَاوِزُهَا بَرٌّ وَلَا فَاجِرٌ

مِنْ شَيْءٍ مَا يَنْزِلُ مِنَ السَّمَاءِ وَمَا يَخْرُجُ

فِيهَا وَمِنْ شَيْءٍ مَا ذَرَأَ فِي الْأَرْضِ وَمَا تَخْرُجُ

مِنْهُ. وَمِنْ شَيْءٍ فِتْنِ اللَّيْلِ وَالنَّهَارِ وَمِنْ شَيْءٍ

خَوَارِقِ اللَّيْلِ وَالنَّهَارِ إِلَّا ظَارِقًا يَطْرُقُ

بِخَيْرٍ يَارَ خَمْسُ. (تأليف: محمد بن عبد الله بن مسعود ١٩٥٩)

2 Hazrat Abdal ah bin Masood (ra) recounts: "Once the amulet (to ward off fever) was mentioned in the presence of the Holy Prophet (buh). He (pbuh) asked us to show Him (pbuh) that amulet. We showed him that. The Holy Prophet (pbuh) said: "This is a vow. Prophet Sulaiman (as) took from Havyan that they



(Havvam) will not harm those who recite this charm. There is no harm in reciting this.

بِسْمِ اللَّهِ شَجَّةٌ قَرْنِيَّةٌ مِلْحَةٌ بَحْرٌ قَفْطًا

بِسْمِ اللَّهِ شَجَّةٌ قَرْنِيَّةٌ مِلْحَةٌ بَحْرٌ قَفْطًا

(Al-Mo'minal-kame and Al-Mo'proul-kame).
Note: Havvam is the name of a group of puns.
This is substantiated by Holy saying (see Baza' ul
Ma'fhouz, K. 'abul-Aslah).

Note

Al-Mu'ad and other invocations mentioned above
should be recited and blown over water. This
water should be drunk by self and the other family
members. It is better that one keeps a bottle of
water for this purpose, and whenever these
invocations are recited, blows on it. When the
water in the bottle depletes, replenish with fresh
water.

Similarly, when blowing over the palms after
recitation, a few droplets of saiyah should fall on
the palms. The palms then should be run over the
entire body. Should also blow on the other family
members.

TWO INVOCATION FOR PROTECTION FROM THE EVIL EYE

1. Hazrat Hazam bin Hakem (ra) (Hazamraa) recounts: "When the Holy Prophet (pbuh) feared that something might be afflicted by the evil eye, He (pbuh) would recite the following invocation: (Ibn Al-Sunni)

Arabic text:

اَللّٰهُمَّ بَارِكْ فِيْهِ وَلَا تَحْزَرْهُ

(اے اللہ! اس میں باریک بینی سے دیکھو اور اس سے ڈرو)

2. Hazrat Anas (ra) relates that the Holy Prophet (pbuh) observed: "When you see something amazing, and if you fear that you might cast the evil eye on it, you should recite this invocation." (Ibn Al-Sunni)

مَا شَاءَ اِنَّهُ وَلَا قُوَّةَ اِلَّا بِاللهِ

(اے اللہ! جو بھی ہو، اس کی قوت صرف آپ کی ہی ہے)

INVOCATION TO WARD OFF THE ILL EFFECTS OF THE EVIL EYE

Hazrat Jibril (as) taught the Holy Prophet (pbuh) a



special incantation to ward off the ill effects of the evil eye, and asked Him (pbuh) to recite it – and blow over Hazrat Hasan (ra) and Hazrat Hussain (ra). It is mentioned in Ibn Asakir that once Jibril (as) came to the presence of Holy Prophet (pbuh) who looked sad and worried. When asked for the reason, the Holy Prophet (pbuh) said that somebody had cast the evil eye on Hasan (as) and Hussain (as). Hazrat Jibril (as) affirmed that the evil eye was a fact. He then taught the Holy Prophet (pbuh) this invocation for warding off the ill effects of evil eye.

اَللّٰهُمَّ ذَا السُّلْطَانِ الْعَظِيْمِ ذَا الْمَنِ الْقَدِيْمِ

ذَا الْوَجْهِ الْكَرِيْمِ وَلِيَّ الْكَلِمَاتِ الشَّامَاتِ

وَالدَّعَوَاتِ الْمُسْتَجَابَاتِ عَافِ الْحَسَنَ

وَالْحُسَيْنَ مِنْ اَنْفُسِ الْيَحْيَىٰ وَاعْدَنِ الْاَنْسِ

When the Holy Prophet (pbuh) recited this invocation over Hasan (ra) and Hussain (ra), both the children got up and started playing in front of Him (pbuh). The Holy Prophet (pbuh)



observed "Protect yourselves, your wives and your children with this invocation. There is no other invocation as effective as this one for seeking refuge." (Tafsir Ibn Kathir)

Note: When you recite this invocation for your children, you must replace the names of Hasan (ra) and Hussain (ra) with the names of your children.

PROTECTION FROM THE EVIL OF CARNAL DESIRES

Hazrat Ibrahim bin Hussain recounts: The Holy Prophet (sah) taught my father Hussain the following invocation, which he (my father) used to recite. (Tirmidhi)

اَللّٰهُمَّ اَلْهِنِّيْ رُشْدِيْ وَاَعِزَّنِيْ مِنْ شَرِّ نَفْسِيْ

(O Allah, take away my carnal desires)

HOW TO KEEP CARNAL DESIRES IN CONTROL

The one who has no control over his carnal desires, should place his hand over his chest when

going to sleep and recite 100. Allah willing, his carnal desires will be under his control. (Ibn e Haseen)

يَا مُنِيتُ

(يا منیت)

PROTECT YOURSELVES FROM THE DECEPTIONS OF DEVIL

Hazrat Abu Bakr (raa) relates that the Holy Prophet (phat) said: "Allah (swt) has asked me to tell my followers to recite:-

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ

10 times in the morning, 10 times in the evening and 10 times before going to bed. If recited before going to bed, the reciter will be protected from the world's harm. If recited in the evening, it will protect him from the deceptions of the devil and if recited in the morning, he will be saved from His (Allah) wrath. (Kanzul Ummal)



INVOCATION ON WAKING UP FROM SLEEP

When you wake up from sleep, you must recite this invocation

لَا إِلَهَ إِلَّا اللَّهُ. وَحْدَهُ لَا شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ الْحَمْدُ
يَلُو وَتُجَانَّ اسْمُهُ وَلَا إِلَهَ إِلَّا اللَّهُ وَاسْمُهُ أَكْبَرُ.
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

After this invocation, supplicate Allah (swt) for His forgiveness and say "عَسْرَتَيْنِ" or say some other words. Allah (swt) will answer this supplication. After this perform istikhara and pray 2 rakat. This prayer will also be granted acceptance by Allah (swt). (Ibnul-Qayyim)

Note: When you wake up in the night after reciting this invocation, even if you do not pray, supplicate Allah (swt) to grant you something. But it is better you also perform prayer.

WHAT TO DO WHEN YOU WAKE UP FOR TAHAJJUD

It is reported that when the Holy Prophet (pbuh) used to wake up in the night, the first thing he used to do was the first ablution to recite these verses from surah Aate Imran (إِنِّى حَسْبُ سُبُوْحٍ) or up to بِقُدْسٍ or till the end of the surah (Pur Az-Sunn)

A VALUABLE INVOCATION ON COMPLETING ABLUTION

Hazrat Abu Sayeed Khudri (raa) relates that the Holy Prophet (pbuh) observed "If one after completing ablution recites the following invocation, it is sealed in a piece of paper and kept beneath the Arsh. Nobody will be able to open it till the Day of Judgement." Arabic text:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ

INVOCATION WHILE GOING TO MOSQUE

Hazrat Abu Sayeed Khudri (raa) relates that the Holy Prophet (pbuh) observed "If someone recites this supplication while going to the

mosque, Allah (swt) will turn His attention towards him, and 70 thousand angels will supplicate for his forgiveness." (Ibn Majja)

اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِحَقِّ السَّائِلِیْنَ عَلَیْكَ
وَأَسْأَلُكَ بِحَقِّ تَمَسُّایْ هَذَا فَإِنِّیْ لَمْ أَخْرُجْ
أَشْرًا وَلَا بَطْرًا وَلَا رِیَاءً وَلَا مُنْعَةً. وَخَرَجْتُ
اِتِّقَاءً سَخَطُكَ وَابْتِغَاءً مَرْضَاتِكَ فَأَسْأَلُكَ
أَنْ تُعِیْذَنِیْ مِنَ النَّارِ وَأَنْ تُغْفِرَ لِيْ ذُنُوبِيْ
إِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ.

THE UNPUBLISHED REWARD PRAYERS

INVOCATION FOR RIDDANCE FROM DULLITUDE

Hazrat Musben bin Harith Thameem(r.a) narrates that the Holy Prophet(p.s.b) observed, "When you finish your evening prayers (namaz e maghrib), you must recite the following



supplication 7 times. If you die during that night you will be saved from the hellfire. In the same way, after performing morning prayers (namaz-e-Fajr) if one recites this invocation 7 times, and if he dies during that day, he will be saved from the hellfire.” (Abu Dawud)

لَهُمْ أَجْرِي مِنَ النَّارِ

It is mentioned in Musnad Ahmad that one must recite this invocation after the prayers before conversing with anybody. (Musnad Ahmad)

INVOCATION FOR INSANITY, LEPROSY, LEUCODERMA AND PARALYSIS

Hazrat Ibn Abbas (ra) narrates that the Holy Prophet (p) told Hazrat Qabeesa bin Malik (ra) that if you recite the following invocation 4 times after morning prayers (namaz-e-fajr) you will be protected from four diseases viz. insanity, leprosy, leucoderma and paralysis.

سُبْحَانَكَ يَا عَظِيمَ وَبِحَمْدِكَ وَلَا حَوْلَ وَلَا
قُوَّةَ إِلَّا بِكَ

After the above invocation, one must recite the following supplication:

اَللّٰهُمَّ اٰخِذْنِيْ مِنْ عِنْدِكَ. وَاَقِضْ عَلَيَّ مِنْ
فَضْلِكَ. وَاَنْشُرْ عَلَيَّ مِنْ رَّحْمَتِكَ وَاَنْزِلْ
عَلَيَّ مِنْ بَرَكَاتِكَ

The detailed report is as under:

It is narrated by Ibn Abbas (raa) that Jubayr bin Muhamiq (raa) once came to the Holy Prophet (pbah) and said: 'O Messenger of Allah (pbah)! I have come to you when I have become old and infirm, my bones have become weak and I am fearing death. I have become a pauper and



worthless in the eyes of people. I have therefore, come to you so that you teach me something that would benefit me in this world and the Hereafter. The Holy Prophet (pbuh) said: "I swear by Him who has sent me with the truth that all the stones, clouds and trees which are around you kept on hearing you. O Qabeesa recite this supplication after the Morning Prayer (namaz-e-fajr). You will be protected from insanity, leprosy, leucoderma and paralysis (and according to one narration even blindness). And O Qabeesa! Also recite these words for the benefit of Hereafter:

اَللّٰهُمَّ اَقِمْ لِيْ

(اَجْرَ سَبْعِ الْعَشْرِ وَخَمْسَةِ ۝)

The Holy Prophet (pbuh) observed that if he recited these invocations regularly and did not abandon them because of indifference and forgetfulness, there will not be a single gate of Heaven that shall not be open for him.

70 NEEDS WILL BE FULFILLED

Hazrat Abu Ayyub Ansari (ra) narrates that the Holy Prophet (pbuh) observed: "When a man recites Ayat-ul-Kursi verses from a hundred



Allahu to al-Aziz-ul-Hakim and verses from Qul Halumma Ma'a ik ul mulk to higham hisaab were revealed these verses suspended from the Ark, commanded to Allah (swt) as to why would He (swt) reveal them on such people who will commit sins. Allah (swt) said "I swear by my Honour, Majesty and Exaltation that whoever recites these verses after every obligatory prayer will be granted salvation by Me, and will be admitted to Jannat-ul-Firdaus (the paradise) and will be seen by Me with compassion 70 times every day and 70 of his needs will be fulfilled of which the least will be his salvation."

Note: According to some narrations he (the reciter) will be accorded domination over his enemy (Kanzul-Ummid vol 2 had 3360-3046)

HOW TO RECITE

أَعُوذُ بِأَسْمَاءِ الشَّيْطَانِ الرَّجِيمِ ○

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ○

أَتُحَمَّدُ سِرَّاتِ الْعَالَمِينَ ○ الرَّحْمَنِ الرَّحِيمِ ○

مَلِكِ يَوْمِ الدِّينِ ۝ إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ ۝ اهْدِكَا الصِّرَاطَ الْمُسْتَقِيمَ ۝
صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ ۚ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

لَا إِلَهَ إِلَّا هُوَ ۚ الْحَيُّ الْقَيُّومُ ۚ لَا تَأْخُذُهُ
سِنَةٌ وَلَا نَوْمٌ ۚ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ ۚ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ
إِلَّا بِإِذْنِهِ ۚ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا
خَلْفَهُمْ ۚ وَلَا يُحِيطُونَ بِشَيْءٍ مِنْ عِلْمِهِ إِلَّا
بِمَا شَاءَ ۚ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ ۚ
وَلَا يَئُودُهُ حِفْظُهُمَا ۚ وَهُوَ الْعَلِيُّ الْعَظِيمُ ۝
شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ وَالْمَلَائِكَةُ وَأُولُو

الْعِلْمِ قَائِمًا بِالْقِسْطِ ۚ لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ
الْحَكِيمُ ۝

قُلِ اللَّهُمَّ مَالِكَ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ
تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ
تَشَاءُ وَتُذِلُّ مَنْ تَشَاءُ ۚ يَبِيدُكَ الْخَيْرُ ۚ إِنَّكَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ ۝ تَوُجِّعُ النَّيْلَ فِي النَّهَارِ
وَتُوجِّعُ النَّهَارَ فِي النَّيْلِ ۚ وَتُخْرِجُ الْحَيَّ مِنَ
الْمَيِّتِ وَتُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ ۚ وَتَرْزُقُ
مَنْ تَشَاءُ بِغَيْرِ حِسَابٍ ۝

WILL GET FULL REWARD FOR PRAYER

Hazrat Zaid bin Arqam (r.a) relates that the Holy Prophet (s.a) observed: "Whoever recites



سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۝ وَسَلَامٌ
عَلَى الْمُرْسَلِينَ ۝ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

(After every prayer)

after every prayer will get full recompense for his prayers."

NEVER ABANDON THIS SUPPLICATION- THE HOLY PROPHET (PBUH) SAID

Hazrat Ma'az bin Jabal (raa) recounts: One day the Holy Prophet (pbuh) held my hand and said me "O Ma'az! I love you." I said "O Messenger of Allah (pbuh)! May my parents be sacrificed to you by Allah. I too love you." The Holy Prophet (pbuh) said, "O Ma'az! I advise you (because of this love) not to abandon the following supplication after any prayer."

اَللّٰهُمَّ اَعِنِّيْ عَلَى ذِكْرِكَ وَشُكْرِكَ وَحَسَنِ

عِبَادَتِكَ (اے اللہ! میری مدد فرما کہ میں تیرا ذکر کر سکوں اور تیرے لیے بہترین عبادت کر سکوں)

DOING JUSTICE TO WORSHIP

Hazrat Ali (raa) narrates that the Holy Prophet (pbuh) said: "Hazrat Jibril (as) came to me and said, 'O Muhammad (pbuh)! If you want to do full justice to your worship of the day and of the night, you must recite this supplication.'" (Kanzul Ummaal vol 2 hadith no. 4954)

اَللّٰهُمَّ لَكَ الْحَمْدُ حَمْدًا كَثِيْرًا مَّحْمُوْدًا.

وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهٰى لَهٗ دُوْنَ عِلْمِكَ.

وَلَكَ الْحَمْدُ حَمْدًا لَا مُنْتَهٰى لَهٗ دُوْنَ مَشِيْعَتِكَ.

وَلَكَ الْحَمْدُ حَمْدًا لَا اَجْرَ لِعَاْمِلِيْهِ اِلَّا رِطَاكَ.

(Kanzul Ummaal J 2 Hadith 4954)

PARENTS' SONS WILL BE FORGIVEN ALONG WITH THAT OF THE SON

Hazrat Ibn Abbas (raa) relates that the Holy Prophet (pbuh) observed, "If one recites the following invocation 100 times after Friday



prayers, 1000 of his sins and 24000 of his parents' sins will be forgiven " (Alsunni)

سُبْحَانَ اللَّهِ الْعَظِيمِ وَيَحْمَدُهُ.

SINS OF 80 YEARS FORGIVEN

Hazrat Abu Humirah (raa) reports that whoever recites the following invocation 80 times after Asr prayer on Friday before getting up from his place, will have his sins of 80 years forgiven and will get the reward of 80 years' worship. (Fazaail-e-Darood)

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ
وَسَلِّمْ تَسْلِيمًا.

SUPPLICATIONS FOR MORNING AND EVENING

GET BLESSINGS OF ALLAH (SWT) AND STATUS OF A MARTYR

Hazrat Ma'aqil bin Yassar (raa) narrates that the





Holy Prophet (pbu) observed "If one recites

أَعُوذُ بِاسْمِ الشَّيْخِ الْعَلِيِّ مِنَ الشَّيْطَانِ

الرَّجِيمِ ○

3 times in the morning, and then recites the last 3 verses from surah Hashr, Allah (swt) will commission 70 thousand angels for him who pray for his good (blessings) in evening. If that man dies during that day, he will die the death of a martyr. And the one who recites these 104 words in the evening, similarly 70 thousand angels will pray for him till the morning and if he dies during that night, he will die a martyr's death." (Tirmidhi)

How it should be recited

First recite

أَعُوذُ بِاسْمِ الشَّيْخِ الْعَلِيِّ مِنَ الشَّيْطَانِ

الرَّجِيمِ ○

3 times and then recite the last 3 verses from surah Hashr



هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ عَالِمُ الْغَيْبِ
وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ۝ هُوَ اللَّهُ
الَّذِي لَا إِلَهَ إِلَّا هُوَ ۚ أَمْلِكُ الْفُتُورِ
السَّلَامِ الْمُؤْمِنِ الْمُهَيِّئِ الْعَزِيزِ الْجَبَّارِ
الْمُتَكَبِّرِ ۚ سُبْحَانَ اللَّهِ عَمَّا يُشْرِكُونَ ۝ هُوَ
اللَّهُ الْخَالِقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ
الْحُسْنَى ۚ يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ ۚ
وَهُوَ الْعَزِيزُ الْحَكِيمُ ۝

ACTS THAT COMPENSATE FOR THE SHORTFALL OF VIRTUES

Hazrat Ibn Abbas (raa) narrates that the Holy Prophet (pbuh) said: "If one recites the following invocation at the break of the day, the shortfall of virtues (good deeds) of that day will be made





good. And if one recites it in the evening, his share of all of virtues (good deeds) of that night will be made good. (Abu Daud)

قُسْبَحْنَ اَسْوَ حِدْنَ تُمْسُونَ وَحِدْنَ تُصْبِحُونَ ○
 وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ وَعَشِيًّا
 وَحِدْنَ تَظْهَرُونَ ○ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ
 وَيُخْرِجُ الْمَيِّتَ مِنَ الْحَيِّ وَيُحْيِي الْأَرْضَ بَعْدَ
 مَوْتِهَا ○ وَكَذَلِكَ تُخْرَجُونَ ○

INCOMPLETE TASKS ACCOMPLISHED

Hadrat Abu Daud narrates that the Holy Prophet (pbuh) observed: "One who recites the following 11 verses 7 times in the morning and 7 times in the evening, whether sincerely or not, legally Allah will assume responsibility of all his incomplete tasks. A Jibrat will cause his incomplete tasks to get accomplished." (Abu Daud hadith no. 56814)

حَسْبِيَ اِنَّهُ لَا اِلَهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ

رَبُّ الْعَرْشِ الْعَظِيمِ ○ (بخاری و مسلم)

INTO PARADISE ALONGWITH THE HOLY PROPHET (pbuh)

Hadrat Mu'izzat (ra) was an African companion of the Holy Prophet (pbuh). He reports that he heard the Holy Prophet (pbuh) say "if one recites the following invocation in the morning, it is my responsibility to enter him into paradise holding gently his hand" (A. Tabrani)

رَضِيتُ بِاَبِيهِ رَجَاءً وَبِاِسْلَامِهِ دِينًا وَبِعُحْدِي

نَبِيًّا (بخاری)

In another report it is mentioned that the invocation should be recited 3 times in the morning and 3 times in the evening. (Majma'uz-zawaid)

ONE MORE ACT THAT ENSURES ENTRY INTO PARADISE (Soyyid-ul-Istighfar)

Hazrat Shaddad bin Aus (ra) reports that the Holy Prophet (pbuh) observed: "One who recites the following invocation in the evening and if dies during the night, he will enter the paradise. And recites it in the morning and dies during the day, he will enter paradise."

اَللّٰهُمَّ اَنْتَ رَبِّيْ لَا اِلٰهَ اِلَّا اَنْتَ خَلَقْتَنِيْ وَاَنَا
عَبْدُكَ. وَاَنَا عَلَى عَهْدِكَ. وَوَعْدِكَ مَا
اسْتَطَعْتُ اَعُوْذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ اَبُوْءُ
لَكَ بِعَهْدِكَ عَلَيَّ وَاَبُوْءُ بِذَنْبِيْ فَاغْفِرْ لِيْ
قَالَ لَا يَغْفِرُ الذَّنْبَ اِلَّا اَنْتَ. (بخارى شريف)

WHATEVER YOU ASK, MUST GET

Hazrat Hasan Rahmatullahi Alaih Says that Hazrat Samurah bin Jundab Raziyallah Anhu asked me: should I narrate you a saying of Prophet which I have heard by the prophet many times and by Hazrat Abu



Hazrat Umar R. A. narrates and again¹ said to him please do send me. He said that whenever supplicates any dua to, owing these words Allah will surely answer his dua.

اَللّٰهُمَّ اَنْتَ خَلَقْتَنِيْ وَاَنْتَ تُهْدِيْنِيْ. وَاَنْتَ
تُصِحِّمْنِيْ. وَاَنْتَ تَسْقِيْنِيْ. وَاَنْتَ تُمَيِّتُنِيْ
وَاَنْتَ تُحْيِيْنِيْ

SUPPLICATION FOR GETTING ALL DIVINE BOONS

Hazrat Abu Ayyub R. A. Narrates that the Messenger of Allah S. A. said that whosoever reads this dua in the morning three times

اَللّٰهُمَّ اِنِّيْ اَصْبَحْتُ مِنْكَ فِيْ نِعْمَةٍ وَعَافِيَةٍ وَ
سِتْرٍ فَاَتُوْمٌ عَلَى نِعْمَتِكَ وَعَافِيَتِكَ وَسِتْرِكَ
فِي الدُّنْيَا وَالْآخِرَةِ.

And in the evening three times

اَللّٰهُمَّ اِنِّیْ اَمْسَيْتُ مِنْكَ فِیْ نِعْمَةٍ وَعَافِیَةٍ
وَسِیْرٍ فَاتُّمَّ عَلَیْ نِعْمَتِكَ وَعَافِیَّتِكَ
وَسِیْرِكَ فِی الدُّنْیَا وَالْآخِرَةِ

(O Allah! I have taken responsibility to complete all
divine boons upon him)

So Allah takes responsibility to complete all
divine boons upon him

GRATITUDE FOR ALL DIVINE BLESSINGS

Ustad Abdullah bin Ghamidi reports that the
Holy Prophet (ﷺ) said: "Whoever recites this
supplication early in the morning, has thanked
Allah (swt) for that day His Blessings and
Graces"

اَللّٰهُمَّ مَا اَصْبَحَ فِیْ مِنْ نِعْمَةٍ اَوْ بِأَحَدٍ مِنْ
خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَدَكَ
الْحَمْدُ وَلَكَ الشُّكْرُ

And whoever recites the following supplication, has thanked Allah (swt), for His Blessings for the night. (Abu Dawud)

اَللّٰهُمَّ مَا اَمْسَىٰ فِيْ مِنْ نِّعَمَةٍ اَوْ بِاَحَدٍ مِنْ
خَلْقِكَ فَمِنْكَ وَحْدَكَ لَا شَرِيْكَ لَكَ فَدَكَ
الْحَمْدُ وَلَكَ الشُّكْرُ . (بخاری و ابوداؤد قولہ صحیح)

SUPPLICATION FOR THE SAFEGUARD OF BOUNTIES

بِسْمِ اللّٰهِ عَلٰی دِيْنِيْ وَنَفْسِيْ وَوَلَدِيْ
وَاهْلِيْ وَمَالِيْ (بخاری و ابوداؤد حدیث ۴۵۶)

PROTECTION AGAINST EVERY HARM

Hazrat Usman bin Affan (raa) reports that he heard the Holy Prophet (pbuh) say: "Nothing will harm a person who recites the following invocation 3 times each in the morning and the

evening." And according to another report, he will not meet with a sudden calamity or disaster (Abu Daud).

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي
الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ
(ابن ماجه و ترمذى و ابن حبان)

PROTECTION FROM EVERY HARMFUL AND POISONOUS STINGS/ BITES

Hazrat Abu Hararah (r.a) reports that the Holy Prophet (pbuc) observed: "Nothing can harm a person who recites the following in the morning and in the evening."

أَعُوذُ بِكَلِمَاتِ اللَّهِ الثَّمَانِيَةِ مِنْ شَرِّ مَا خَلَقَ

(بخاری و مسلم و ابن ماجه)

According to another report, this invocation can also be recited before going to bed, which shall protect the reciter from all poisonous bites (Ma'aruf-us-zawadi vol. III).

PROTECTION FROM ACCIDENTS AND CALAMITIES/DISASTERS

(HAZRAT ABBU DARRA SUCCEEDS STORY)

Hazrat Tahir bin Hafeez narrates that one day a man came to Hazrat Abu Darda (ra) and told him that his (Abu Darda's) house has burned. Abu Darda (ra) said: "No, it cannot burn." Another person came to him and informed him of the same thing. Abu Darda (ra) again said: "No, it cannot burn." A third person came and informed him that fire did occur and its flames did rise, but by the time it reached your house it got doused. Hazrat Abu Darda (ra) said: "I knew this. All that is left to do is..." The informant said, "I do not know which of your two sentences should surprise us more." Either, no, it cannot burn, or your reply, it will burn. All that is left to do is... Abu Darda (ra) said: "I heard the Holy Prophet (pbu) say: 'One who recites the following invocation in the morning, will not encounter any accident or disaster till evening, and if he recites it in the evening, will not encounter any accident or disaster till next morning.' And I had recited this invocation."

اَللّٰهُمَّ اَنْتَ رَبِّىْ. لَا اِلٰهَ اِلَّا اَنْتَ. عَلَيْكَ
تَوَكَّلْتُ. وَاَنْتَ رَبُّ الْعَرْشِ الْكَرِیْمِ. مَا
شَاءَ اللّٰهُ كَانَ وَمَا لَمْ يَشَأْ لَمْ يَكُنْ. لَا حَوْلَ
وَلَا قُوَّةَ اِلَّا بِاللّٰهِ. اَعُوْذُ اَنْ اَلْقَى الْاِلٰهَ عَلَى كُلِّ شَيْءٍ
قَدِيْرٌ وَّ اَنْ اَلْقَى الْاِلٰهَ قَدْ اَخَاطَ بِكُلِّ شَيْءٍ عَلْمًا.

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنْ شَرِّ نَفْسِىْ وَمِنْ شَرِّ
كُلِّ ذَا نَبْهَةٍ اَنْتَ اَحَدٌ بِهَا صِيْرَتُهَا. اِنْ رَبِّىْ عَلَى
صِرَاطٍ مُسْتَقِيْمٍ ○ (مسلم بن الحجاج)

PROTECTION FROM THE DEVIL AND
OPPRESSORS

SUPPLICATION OF HAZRAT ANAS (R.A)

Hajjaj bin Yousuf got angry with Hazrat Anas (raa) and said "If it were not for such and such reason, I would have slain you." Hazrat Anas (raa) said, 'You can never kill me, because the Holy



Prophet (pbuh) has taught me a supplication which protects me from the evil of devil and the oppressors. When Hajar heard this, he fell on his knees and said: 'O Allah! Please teach that supplication to me too.' Harra' Amr (mother) said: 'You are not fit to learn it.' Later he (Amr) had taught that supplication to a few of his boys. That supplication is as follows:

بِسْمِ اللَّهِ عَلَى نَفْسِي وَدِينِي . بِسْمِ اللَّهِ عَلَى
مَا أَعْطَانِي رَبِّي عَزَّ وَجَلَّ . لَا أَشْرِكُ بِهِ شَيْئًا
أَجْزِي مِنْ كُلِّ شَيْطَانٍ الرَّجِيمِ وَمِنْ كُلِّ
جَبَّارٍ عَنِيدٍ . إِنَّ وَلِيَّ مَعِيَ اللَّهُ الَّذِي نَزَلَ
الْكِتَابَ وَهُوَ يَتَوَكَّلُ الصَّالِحِينَ . فَإِنْ تَوَلَّوْا
فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ
وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ

کتاب تہذیب دینی، ج ۱، صفحہ ۱۰۰



SUPPLICATION AGAINST THE FEAR OF ENEMY

Hazrat Abu Barchah bin Abdullah (raa) reports on the authority his father that the Holy Prophet (pbuh) used to recite the following supplication when (He pbuh) feared the enemy

اَللّٰهُمَّ اِنَّا نَجْعَلُكَ فِيْ نُحُوْرِهِمْ وَنَعُوْذُ بِكَ
مِنْ شُرُوْرِهِمْ

SUPPLICATION WHEN FACING THE ENEMY

لَا اِلٰهَ اِلَّا اَنْتَ الْخَلِيْمُ الْكَرِيْمُ سُبْحَانَ اَنْتَ
رَبِّ الْعَرْشِ الْعَظِيْمِ وَالْحَمْدُ لِرَبِّ الْعَالَمِيْنَ

It is the experience of our elders that if the above supplication is recited in front of the enemy, you will never be overpowered by him. Hazrat Abu

Rafay (raai) recounts that Hazrat Abdallah bin Jafar (raai) had to marry off his daughter under duress. To Haggai bin Yousoof. While seeing her off he advised his daughter thus: "When Haggai approaches you recite this supplication." It is reported that she did as told. As a result Haggai could not come near her.

Further Hazrat Abdallah bin Jafar (raai) claimed that whenever the Holy Prophet (PBUH) encountered any distress or grief He (pbuh) would invoke this supplication. Further, He (pbuh) would recite this supplication and blow over the one who had fever.

PROTECTION WHEN SURROUNDED BY ENEMY

اَللّٰهُمَّ اسْتُرْ عَوْرَاتِنَا وَامِنْ رُّوْعَانِنَا.

(بخاری، ج ۳ ص ۷۷۷)

70 GATES OF DISTRESS SHUT

Hazrat Mu'khal (raai) narrates that whoever recites

لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ وَلَا مُلْجَأَ مِثْلِهِ إِلَّا إِلَيْهِ

A lab (swa) will shun on him 70 doors of difficulties distress the least among them being penury.

SUPPLICATION AGAINST DISEASES AND PENURY

Hazrat Abu Hurairah (raa) recounts "One day I came out along with the Holy Prophet (pbuh) walking hand in hand when we passed by a person who looked very much troubled and miserable. The Holy Prophet (pbuh) enquired of him as to how he got in to such a miserable condition. The man replied "Disease and penury have left me in such a miserable condition. The Holy Prophet (pbuh) said "I will teach you a supplication, which when recited will rid you of the disease and penury." The supplication is

تَوَكَّلْتُ عَلَى الْحَيِّ الَّذِي لَا يَمُوتُ، اَلْحَمْدُ لِلّٰهِ

الَّذِي لَمْ يَتَّعِذْ وَلَدًا وَّلَمْ يَكُنْ لَهُ شَرِيْكَ
فِي الْمَلِكِ وَّلَمْ يَكُنْ لَهُ وِيْلٌ مِّنَ الدُّلَى

وَكَثْرَةُ تَكْبِيرَاتِهِ ۝

After some time from this incident, when the Holy Prophet (pbuh) happened to pass by that man. He (pbuh) was happy to see him in good condition. The man said: 'Since the time You (pbuh) taught me this supplication, I have been reciting it regularly.'

BEST SUBSISTENCE AND PROTECTION AGAINST VICE

Hazrat Abu Hurairah (raa) narrates that the Holy Prophet (pbuh) said: "One who recites this supplication in the morning, will be bestowed with the best of subsistence and will be protected against vice for the day."

مَا شَاءَ لَهُ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللهِ أَشْهَدُ

أَنَّ اللهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ (ابن ماجه ج ١ ص ٢٠٥)

SETTLING A DEBT AND WARDING OFF HARDSHIPS

Hazrat Abu Khudri (raa) recounts that one day when the Holy Prophet (pbuh) entered into the mosque He (pbuh) saw an Ansari companion Abu Ubaydah (raa) sitting in the mosque. The Holy Prophet (pbuh) enquired: "O Abu Ubaydah! What is the matter that you are seen in the mosque at a time which is not a prayer time?" He (raa) replied: "O Messenger of Allah (pbuh)! I am burdened with debt and hardships. The Holy Prophet (pbuh) said: "Shall I not teach you a supplication that would ward off your hardships and help you settle your debts?" He (raa) said: "Why not?" O Messenger of Allah (pbuh)!" Then the Holy Prophet (pbuh) said: "Recite this supplication in the morning and in the evening."

اَللّٰهُمَّ اِنِّىْ اَعُوْذُ بِكَ مِنَ الْهَمِّ وَالْحَزَنِ
وَاَعُوْذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ وَاَعُوْذُ بِكَ

مِنَ الْجَنِيِّ وَالْبُغْلِ وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ

Hazrat Umar (ra) (رضي الله عنه) says: "I did as told by the Holy Prophet (pbuh) - Allah (swt) waived off the hardships I was suffering from and the burden of debt was also removed." (Abi Dawood)

WORLD AT YOUR FEET

Hazrat A'isha (ra) (رضي الله عنها) narrates that the Holy Prophet (pbuh) observed: "When Allah (swt) created Adam (as) to alight on earth, Adam (as) got up and offered two rak'ah on the site of Ka'aba and recited this supplication. Allah (swt) immediately sent a Divine word (wahy): "O Adam! I have accepted your repentance, forgiven your sin and besides you, whoever supplicates to me with these words, I shall forgive him too and cause him to succeed in his venture and stop devil from influencing him and cause the world to be humbled for him, though he may not be able to notice it." This supplication is as under:

اَللّٰهُمَّ اِنَّكَ تَعْلَمُ بِرِجْئِيْ وَعَلَانِيَّتِيْ فَاَقْبَلْ
مَعْدِرَتِيْ. وَتَعْلَمُ حَاجَتِيْ فَاَعْطِنِيْ سُوْلِيْ.
وَتَعْلَمُ مَا فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذَنْبِيْ اَللّٰهُمَّ اِنِّيْ
اَسْئِدُكَ اِيْمَانًا يُبَايِرُ قَلْبِيْ وَيَهَيِّئُ صَادِقًا
حَتّٰى اَعْلَمَ اَنَّهُ لَا يُصِيبُنِيْ اِلَّا مَا كَتَبْتَ لِيْ وَ
رِضًا يَمَاقِصْتَنِيْ (مسند احمد)

TURNING WORRIES INTO HAPPINESS

The Holy Prophet (pbuh) observed: If someone is afflicted with grief, troubles and worries, he should recite this supplication. Allah (swt) will not only ward off his troubles, but will also turn his grief into happiness and comfort. The companions (ra) submitted: "O Messenger of Allah (pbuh)! Shall we not learn that supplication by heart?" The Holy Prophet (pbuh) said: yes, you should learn it by heart, and the others who hear it from you should also learn it by heart."

اَللّٰهُمَّ اِنِّىْ عَشِيْتُ وَابْنُ عَشِيْكَ وَابْنُ
اَمَّتِكَ نَاصِيْعَتِيْ بِيَدِكَ مَا ضَلَّ فِىْ حُكْمِكَ
عَدْلُ فِىْ قَضَاؤِكَ اَسْأَلُكَ بِكُلِّ اِسْمٍ هُوَ لَكَ
سَمِيْعٌ بِهٖ تَعْلَمُ اَوْ اَنْزَلْتَهُ فِىْ كِتَابِكَ اَوْ
عَلَّمْتَهُ اَحَدًا مِّنْ خَلْقِكَ اَوْ اسْتَأْذَنْتَ بِهٖ
رَبِّىَّ قَلْبِىْ وَتَوَرَّ صَدْرِىْ وَجَلَّاءَ حَزْنِىْ
وَكَهَابَ هَمِّىْ. (مجمع الزوائد، باب ما يقول اذا استسبحم)

— VIRTUES AROUND —

UNDER THE SHADE OF ALLAH'S GRACE

اَلْحَمْدُ لِلّٰهِ الَّذِىْ خَلَقَ السَّمٰوٰتِ وَالْاَرْضَ
وَجَعَلَ الظُّلُمٰتِ وَالنُّوْرَ ثُمَّ الَّذِىْنَ كَفَرُوْا

بِرَبِّهِمْ يَعْمِلُونَ ۝ هُوَ الَّذِي خَلَقَكُمْ مِنْ
 طِينٍ ثُمَّ قَضَىٰ أَجَلًا ۖ وَأَجَلٌ مُّسَمًّى عِنْدَهُ
 ثُمَّ أَنْتُمْ تَمْتَرُونَ ۝ وَهُوَ اللَّهُ فِي السَّمَوَاتِ
 وَفِي الْأَرْضِ ۖ يَعْلَمُ بِرُكُمِ وَجْهِكُمْ
 وَيَعْلَمُ مَا تَكْسِبُونَ ۝

If someone recites these three verses from Chapter An'am, 40 thousand angels will be appointed for him, who in turn will pray for him till the Day of Resurrection and the reward of their prayers will be added to his Record of Deeds (his na-e-amal). And an angel will descend from the Heaven with an iron mace. When the Satan tries to distract the reciter from the recitation, this angel will punish him with that mace and 70 barriers will come up between the reciter and the Satan and on the day of Judgement, Al-Farisi will say 'Come under my shade, eat from the fruits of paradise, drink from



the Haize Kauser bathe in the stream of Salsabil
You are my servant, and I am your Lord "

ALLAH (swt) ALONE WILL RECOMPENSE IT

Hazrat Abdullah bin Umar (raa) narrates that the Holy Prophet (pbuh) said, "A virtuous servant of Allah (swt) recited this supplication

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ
وَلِعَظِيمِ سُلْطَانِكَ

It became difficult for the angels to record its reward. They went to Allah (swt) and said, "O our Lord! One of your servants has recited such invocation that we do not know what reward to record for him. Allah (swt), despite knowing what invoked on that servant had recited, asks the angels, "What did my servant recite?" The angels reply by reciting these words

يَا رَبِّ لَكَ الْحَمْدُ كَمَا يَنْبَغِي لِجَلَالِ وَجْهِكَ
وَلِعَظِيمِ سُلْطَانِكَ

To this Allah (swt) says: "You must record what has been recited. When this servant of mine meets me, I alone will give him his reward."

VIRTUES EQUAL TO THE NUMBER OF BELIEVERS

Hazrat Umme-e-Sa'ma (ra) reports that the Holy Prophet (pwm) observed: "One who recites:

اَللّٰهُمَّ اٰخِرِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنٰتِ

on a daily basis, Allah (swt) will write in his Record of Deeds (ma'a-na-e-a'maal) virtues equal to the number of believers (men and women). Note: Since the followers of all the prophets were believers, Allah (swt) alone knows how many virtues are going to be rewarded for its reciter.

CONSIDERED AMONG REGULAR DAROOD REECITERS

Shaykh-ul-Islam Hazrat Abul Abbas (ra) said: "One who recites the following Darood 3 times each in the morning and evening will be considered as one who kept reciting Darood all

through morning and evening."

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ فِيْ اَوَّلِ كَلَامِنَا.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ فِيْ اَوْسَطِ كَلَامِنَا.

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ فِيْ اٰخِرِ كَلَامِنَا

**SUPPLICATION TO ATTAIN THE LOVE OF
ALLAH (swt)**

اَللّٰهُمَّ اِنِّىْ اَسْئَلُكَ حُبَّكَ وَحُبَّ مَنْ

يُحِبُّكَ وَالْعَمَلُ الَّذِىْ يُبَلِّغُنِىْ حُبَّكَ. اَللّٰهُمَّ

اجْعَلْ حُبَّكَ اَحَبَّ اِلَىَّ مِنْ نَفْسِىْ وَاهْلِىْ

وَمِنْ الْمَاءِ الْبَارِدِ (7 ذى الحِجَّه فى ١٨٤٠)

**PARENTS' OBLIGATIONS (RIGHTS OF
PARENTS) FULFILLED**

A'ama Aini (ra) narrated a Prophetic saying (Hadeeth) in the Commentary of Bukhari Shareef that one who recited the following invocation once and supplicated to Allah (swt) thus: "O Allah! Convey the reward of this invocation to my

parents', has repaid his parents' obligations (rights of parents).

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ رَبِّ السَّمَوَاتِ وَ

رَبِّ الْأَرْضِ رَبِّ الْعَالَمِينَ وَلَهُ الْكِبَرُ بَاقٍ فِي

السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ.

لِلَّهِ الْحَمْدُ رَبِّ السَّمَوَاتِ وَرَبِّ الْأَرْضِ رَبِّ

الْعَالَمِينَ وَلَهُ الْعِزَّةُ فِي السَّمَوَاتِ وَالْأَرْضِ

وَهُوَ الْعَزِيزُ الْحَكِيمُ هُوَ الْمَلِكُ رَبُّ السَّمَوَاتِ

وَرَبُّ الْأَرْضِ رَبُّ الْعَالَمِينَ وَلَهُ الثُّورُ فِي

السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ.

SUBSISTENCE GRANTED TO THIS WORLD

اَللّٰهُمَّ اَعِزَّنِيْ وَلِلْمُؤْمِنِيْنَ وَالْمُؤْمِنَاتِ

وَالْمُسْلِمِيْنَ وَالْمُسْلِمَاتِ (أحمد بن محمد بن حنبل)

It is reported in a Hadith that one who recites the above supplication 25 times or 27 times in a day for the forgiveness of all Muslim men and women, will be regarded among the ranks of *Mustafadeh* (those whose supplications are answered and granted by Allah (swt)) in answer to whose supplication the world gets its subsistence.

WHOM ALLAH (swt) INTENDS TO FAVOUR

The Holy Prophet (pbunt) said to Hazrat Umarah ibn al-Akbar (raa): "O Umarah! Allah (swt) teaches the following words to the one whom He (swt) intends to favour with good." Further, the Holy Prophet (pbunt) also said: "The one whom Allah (swt) teaches these words, will never forget them till his death."

اَللّٰهُمَّ اِنِّىْ ضَعِيفٌ فَقْوٰى رِضَاكَ ضَعِيفٌ
وَاَحْذَرَالِ الْخَيْرِ بِمَا صَبَّيْتِىْ وَاَجْعَلِ الْاِسْلَامَ
مُنْتَهٰى رِضَايْ اَللّٰهُمَّ اِنِّىْ ضَعِيفٌ فَقْوٰى
وَ اِنِّىْ ذَلِيْلٌ فَاَعِزَّنِّىْ. وَ اِنِّىْ فَقِيْرٌ فَاَرْزُقْنِىْ

SUPPLICATION WITH GREAT BENEFITS

اَللّٰهُمَّ غَافِرِيْ فِيْ قُدْرَتِكَ وَاَدْخِلْنِيْ فِيْ
 رَحْمَتِكَ . وَاَقْضِ اَجَلِيْ فِيْ طَاعَتِكَ وَاخْتِمِ
 لِيْ بِخَيْرٍ عَمَلِيْ وَاجْعَلْ ثَوَابَهُ الْجَنَّةَ
 اَللّٰهُمَّ اغْفِرْ لَامَّةٍ مُحَمَّدٍ صَلَّى اِلَهُ عَلَيْهِ وَسَلَّمَ
 اَللّٰهُمَّ اَرْحَمْ اُمَّةً مُحَمَّدٍ صَلَّى اِلَهُ عَلَيْهِ وَسَلَّمَ
 اَللّٰهُمَّ اَصْلِحْ اُمَّةً مُحَمَّدٍ صَلَّى اِلَهُ عَلَيْهِ وَسَلَّمَ
 اَللّٰهُمَّ تَجَاوَزْ عَنْ اُمَّةٍ مُحَمَّدٍ صَلَّى اِلَهُ عَلَيْهِ وَسَلَّمَ
 اَللّٰهُمَّ قَرِّبْ كُرْبَ اُمَّةٍ مُحَمَّدٍ صَلَّى اِلَهُ عَلَيْهِ وَسَلَّمَ
 اَللّٰهُمَّ اَهْدِ النَّاسَ وَالْجَنِّ مَجْمِيعًا
 اَسْأَلُكَ اٰمِنًا وَاٰمِنَةً
 اَسْأَلُكَ اِلَّا اَسْأَلُكَ عَنْ طَاعَتِكَ . يَا قَوِيَّ
 الْقَادِرُ الْمُنْقِذُ قَوِيَّ وَقَبِيَّ

ALL IN ONE

Hazrat Abu Usama (r.a) submitted to the Holy Prophet (pbuh) "O Messenger of Allah (pbuh) You have taught me many a supplication. All those supplications I cannot remember. Is this the Holy Prophet (pbuh) observed "Shall I not teach you a supplication which covers all the supplications?" Then he saying yes the Holy Prophet (pbuh) taught the following supplication

اَللّٰهُمَّ اِنَّا نَسْتَعِيْذُ مِنْ خَيْرِ مَا سَاَلَكَ مِنْهُ
 نَبِيُّكَ مُحَمَّدٌ (صَلَّى اِلَيْهِ عَلَيْهِ وَسَلَّمَ) وَنَعُوْذُ بِكَ
 مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ (صَلَّى اِلَيْهِ
 عَلَيْهِ وَسَلَّمَ) وَاَنْتَ الْمُسْتَعَانُ وَعَيْنِكَ الْبَلَاغُ
 وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِكَ (ترمذى ٢٦٧٢)

SALAAT UN TUNAJJINA

اَللّٰهُمَّ صَلِّ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى
 اٰلِ سَيِّدِنَا وَمَوْلَا نَا مُحَمَّدٍ صَلَوةً تُنَجِّينَا بِهَا
 مِنْ جَمِيعِ الْاَهْوَالِ وَالْاَفَاكِتِ. وَتَقْطِعِي لَنَا
 بِهَا جَمِيعَ الْحَاجَاتِ وَتُظَهِّرَنَا بِهَا مِنْ جَمِيعِ
 السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا عِنْدَكَ اَعْلَى الدَّرَجَاتِ
 وَتُبَلِّغُنَا بِهَا اَقْصَى الْغَايَاتِ مِنْ جَمِيعِ
 الْخَيْرَاتِ فِي الْحَيٰوةِ وَبَعْدَ الْمَمَاتِ اِنَّكَ عَلَى

كُلِّ شَيْءٍ قَدِيْرٌ

(ترمذی حدیث)

Shari'ah ul Islam Hazrat Maroofa Syed Hassan
 Ahmad Maroof (ra) used to instruct us to recite
 this Darood 70 times after Isha prayers to ward off
 troubles and catastrophes.



سُحُود SUPPLICATIONS OF HAJJ سُحُود

TALBIAH:

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ لَبَّيْكَ لَا شَرِيكَ لَكَ
لَبَّيْكَ إِنَّ الْحَمْدَ وَالنِّعْمَةَ لَكَ وَالْمُلْكُ
لَا شَرِيكَ لَكَ. (بخاری شریف)

SUPPLICATION OF ARAFA

Hazrat Jabir bin Abdullah (raa) reports that the Holy Prophet (pbuh) observed: "On the day of Arafat after sunset, when someone recites the following invocation 100 times, facing ka'aba

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ. لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ط
قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ
وَلَمْ يُولَدْ ۝ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ ۝

And then recites the following Darood 100 times

اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى اٰلِ مُحَمَّدٍ كَمَا
صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى اٰلِ اِبْرَاهِيْمَ اِنَّكَ
تَحْمَدُ تَحْمِيْدًا وَعَلَيْنَا مَعَهُم

Allah (swt) will tell His angels: "O my angels! What reward shall I give to this servant of Mine who remembered and praised Me and invoked Darood on My Messenger (pbuh)? O my angels! You be witness that I forgave him and accepted his intercession, and if he had interceded for all the people of Arafat, I would have granted that too."

**SALAAM TO BE RECITED AT THE HOLY
SHRINE (ROUZA MUBARAK)**

اَلسَّلَامُ عَلَیْكَ يَا رَسُوْلَ اللّٰهِ. اَلسَّلَامُ عَلَیْكَ
يَا نَبِیَّ اللّٰهِ. اَلسَّلَامُ عَلَیْكَ يَا خَيْرَ خَلْقِ اللّٰهِ.



اَلْسَّلَامُ عَلَیْكَ يَا حَبِیْبُ لِلّٰہِ اَلْسَّلَامُ عَلَیْكَ
 يَا سَيِّدَ الْمُرْسَلِیْنَ، اَلْسَّلَامُ عَلَیْكَ
 يَا خَاتَمَ النَّبِیِّیْنَ .

PREPARE FOR THE DEATH BEFORE YOU DIE:

(Benefited from Maulana Mufti Mohammed Taqi
 Usmani Sahib (DB))

- * Have you made your WILL?
- * Have you repented?
- * Have you repaid your debts?
- * Have you paid your wife's dower?
- * Have you settled all your monetary obligations?
- * Have you fulfilled all bodily obligations?
- * Is there any prayer due on you?
- * Is there any fast due on you?
- * Is any zakah payable by you?
- * Is Hajj due on you?

ATTENTION PLEASE!

One can benefit from the supplications mentioned in this booklet **ONLY WHEN**:

- * Five obligatory prayers are being performed regularly.
- * Rights of the fellow beings are being well taken care of.
- * Abstaining from sins.
- * And avoiding unlawful and suspected acquisitions.

“Abandon not good deeds fearing toil

For toil will end but deeds remain,

Commit not sins seeking pleasure

For pleasure will vanish but sins remain.”